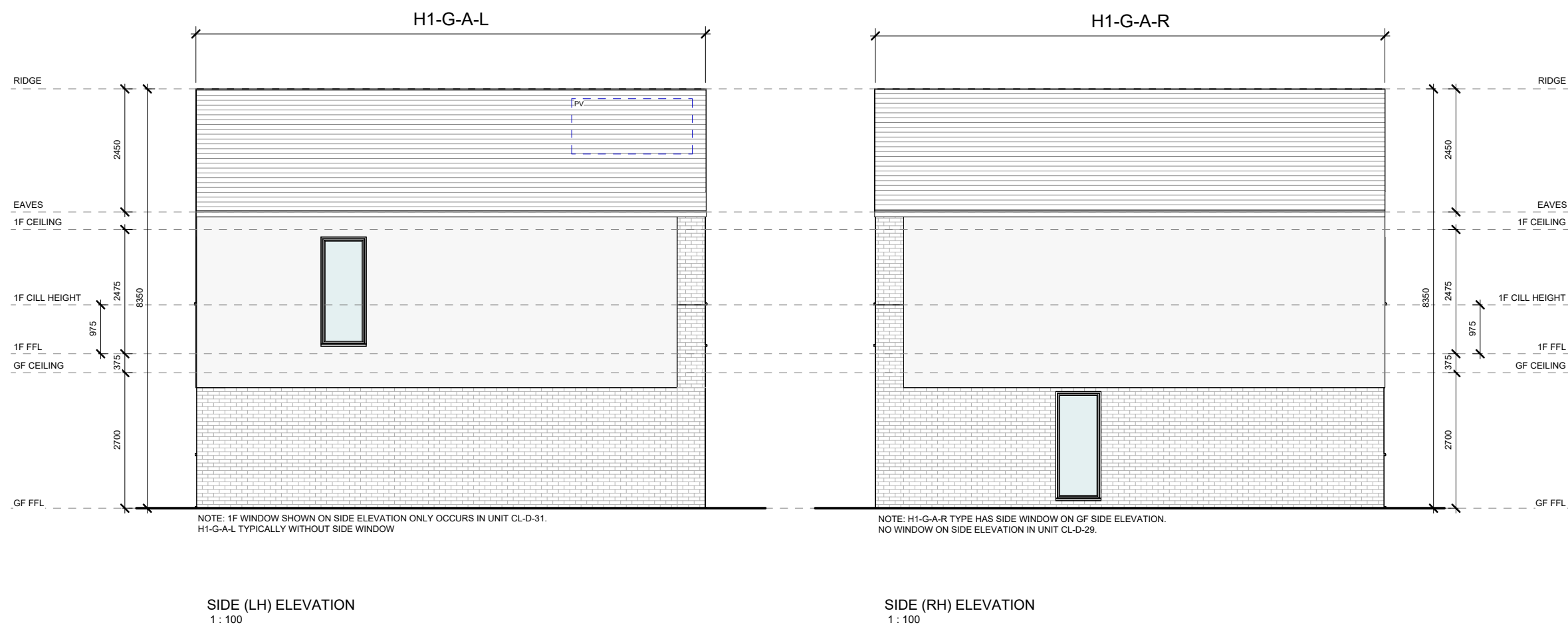
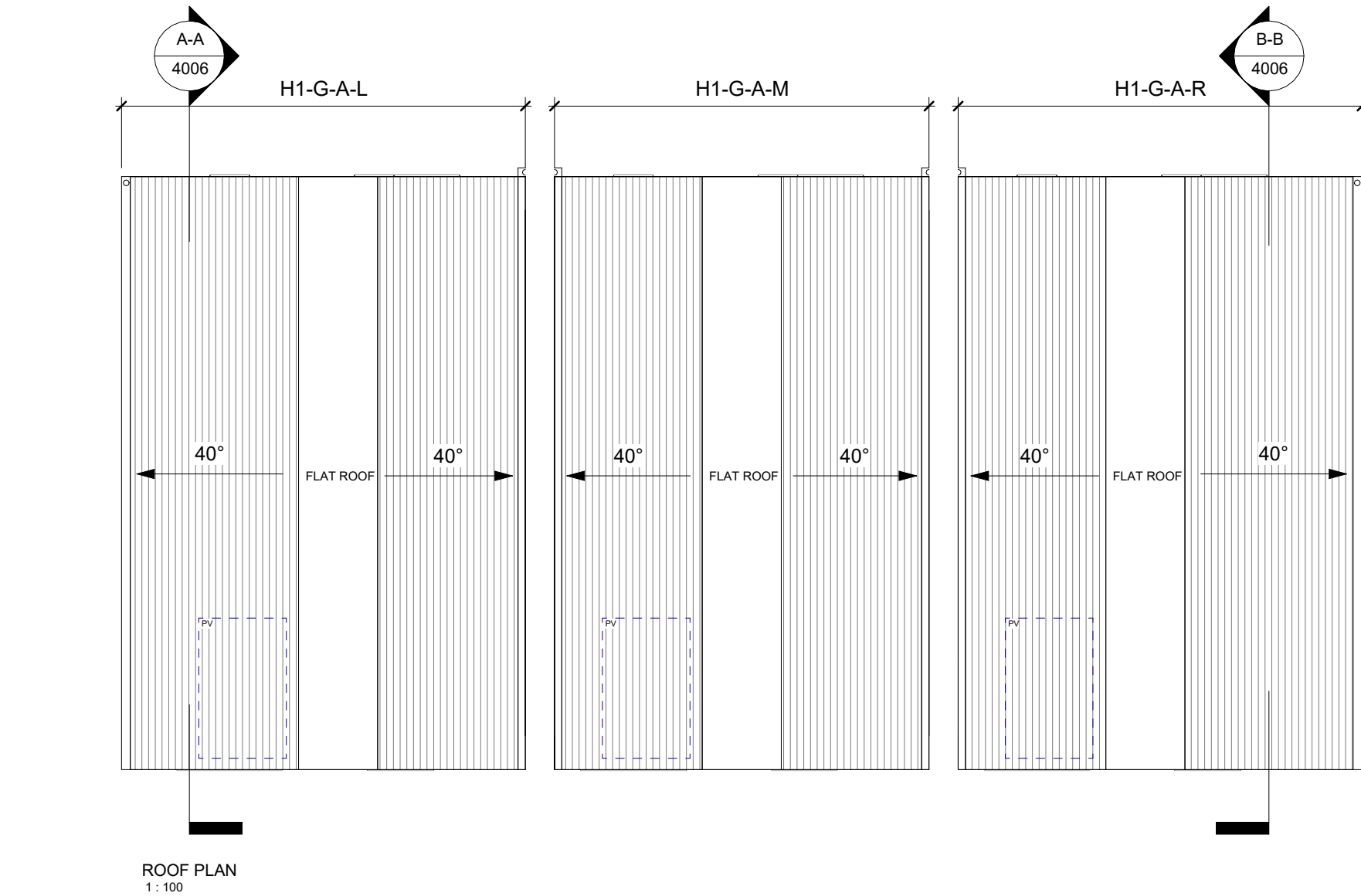
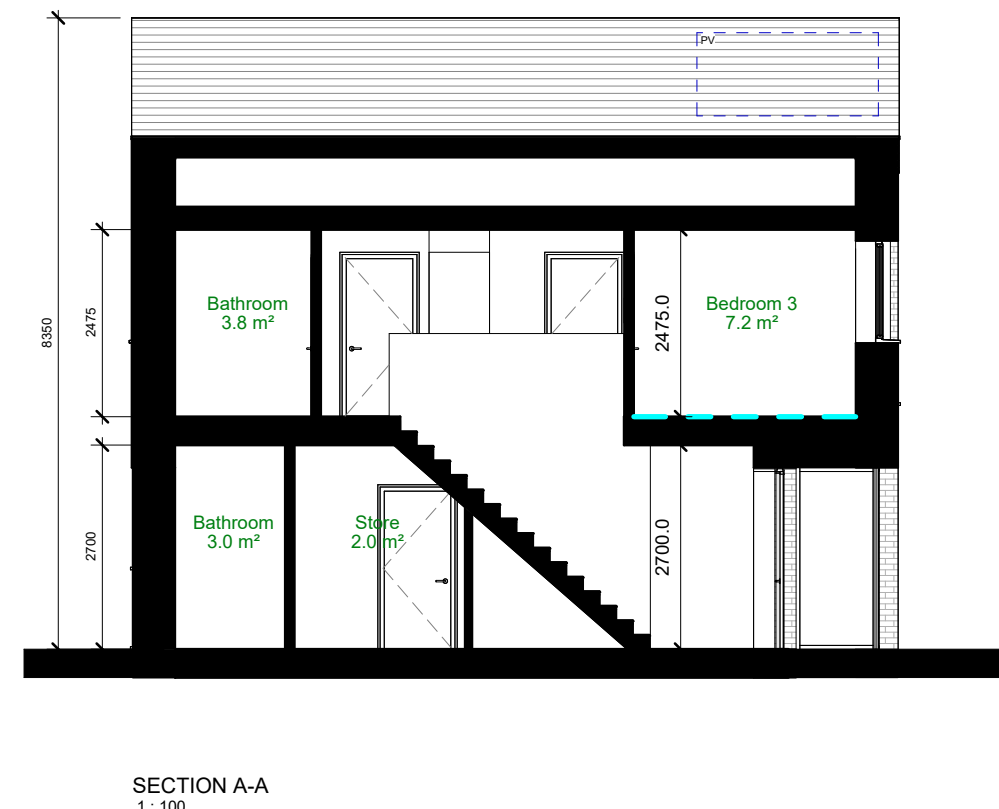
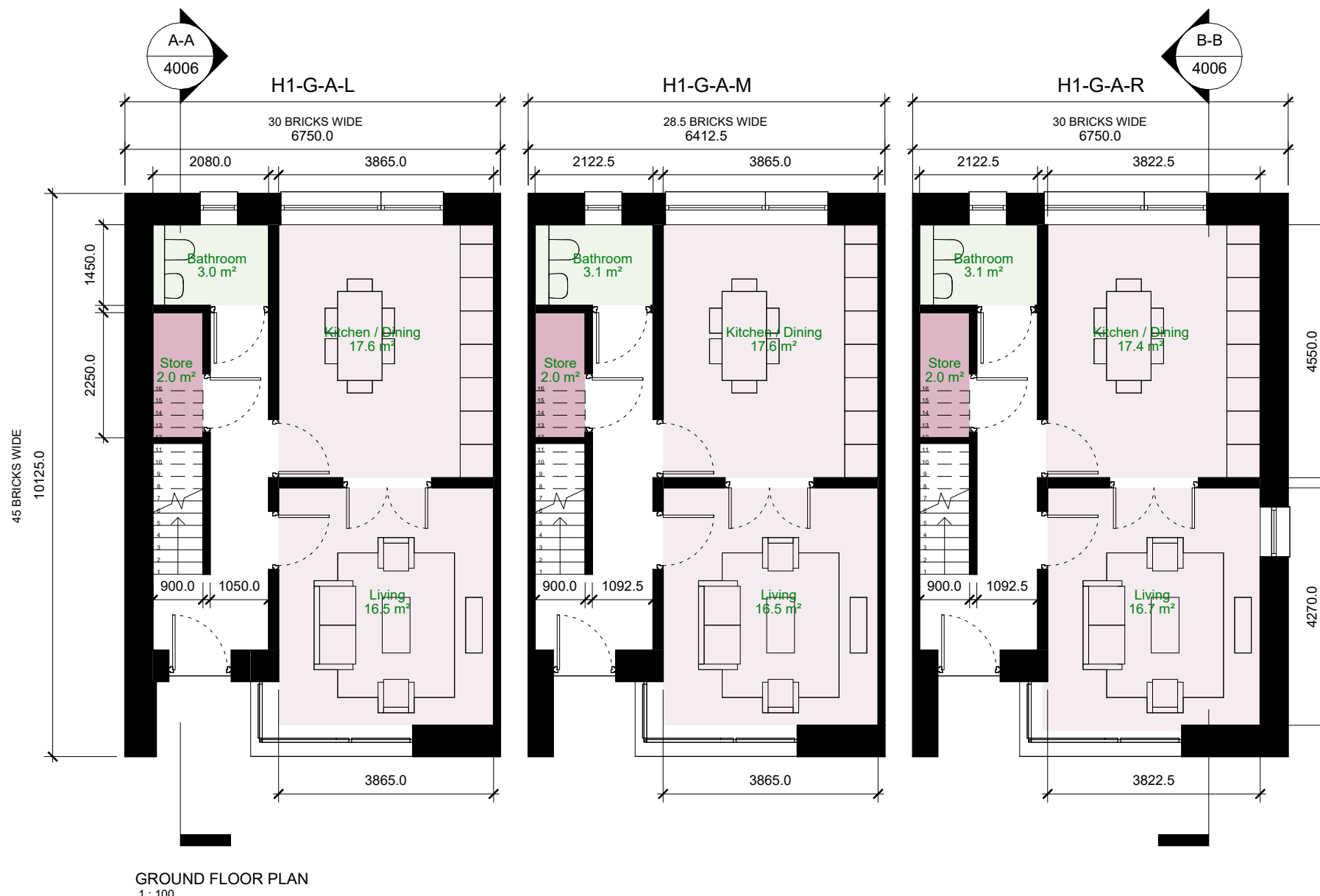
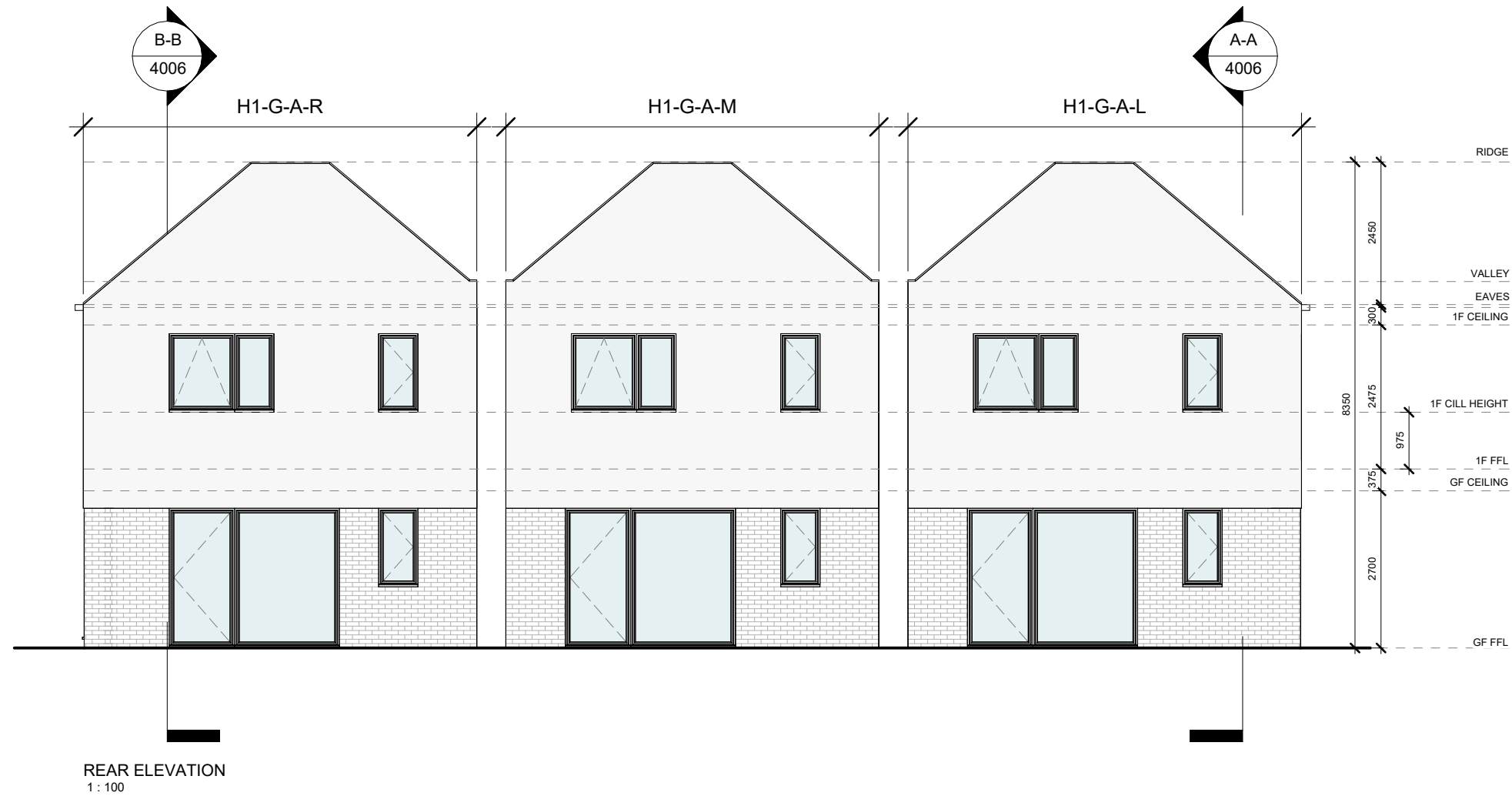
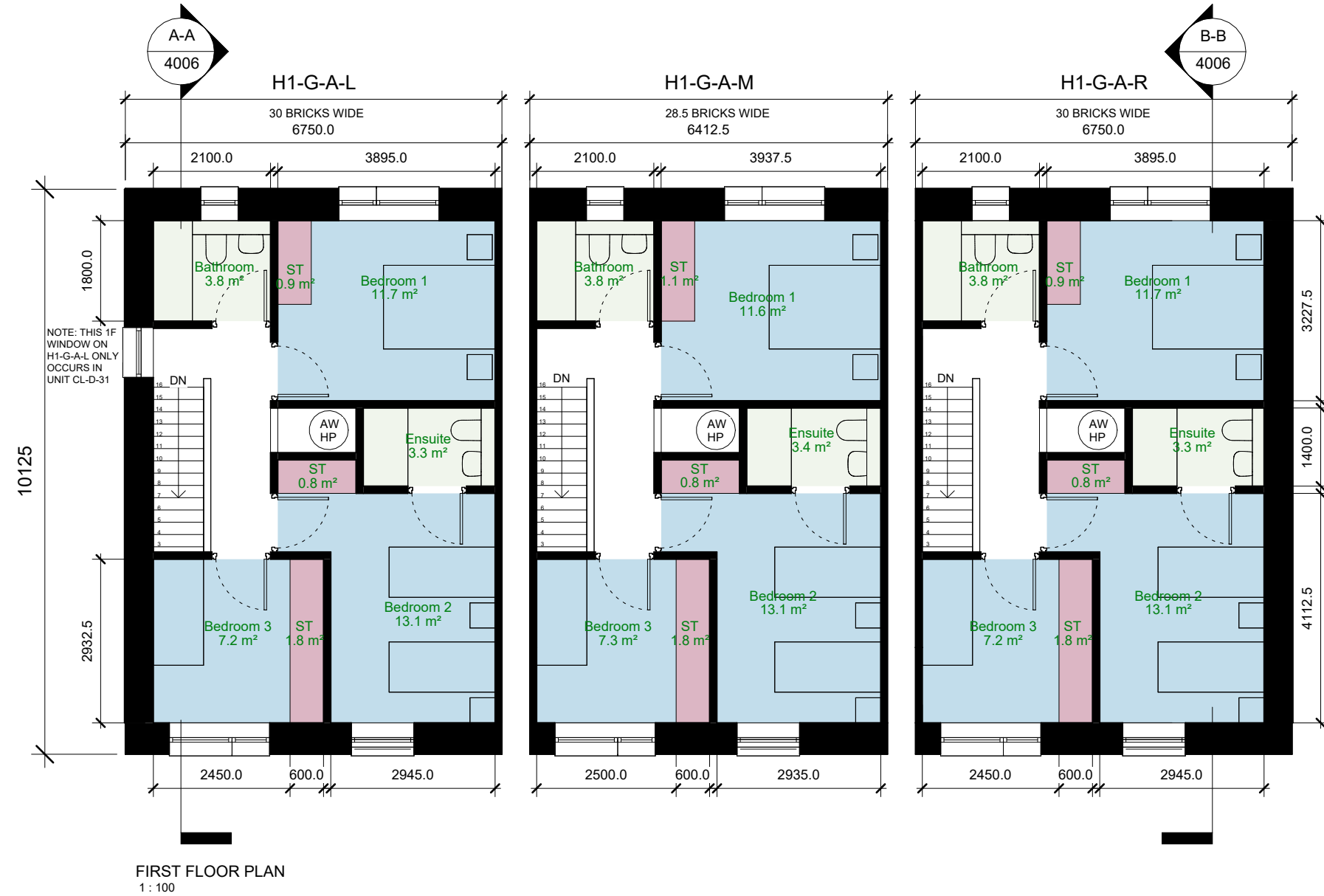




| AFFORDABLE PURCHASE HOUSING (+ENSUITE)   |                                                       |                      |                      |                      |
|------------------------------------------|-------------------------------------------------------|----------------------|----------------------|----------------------|
| QUANTITATIVE STANDARDS COMPLIANCE MATRIX |                                                       |                      |                      |                      |
| 3 BED / 5 PERSON HOUSE                   | STANDARDS<br>SQUATTY HOUSING<br>ADAPTATION GUIDELINES | PROVIDED<br>H1-G-A-L | PROVIDED<br>H1-G-A-M | PROVIDED<br>H1-G-A-R |
| MIN. FLOOR AREA                          | 92.0 m <sup>2</sup>                                   | 104.6 m <sup>2</sup> | 105.2 m <sup>2</sup> | 104.8 m <sup>2</sup> |
| AGG. LIVING ROOM AREA                    | 34.0 m <sup>2</sup>                                   | 34.1 m <sup>2</sup>  | 34.1 m <sup>2</sup>  | 34.1 m <sup>2</sup>  |
| MIN. LIVING ROOM WIDTH                   | 3.8 m <sup>2</sup>                                    | 3.9 m <sup>2</sup>   | 3.9 m <sup>2</sup>   | 3.8 m <sup>2</sup>   |
| MIN. AREA LIVING ROOM                    | 13.0 m <sup>2</sup>                                   | 16.5 m <sup>2</sup>  | 16.5 m <sup>2</sup>  | 16.7 m <sup>2</sup>  |
| MIN. STORAGE AREA                        | 5.0 m <sup>2</sup>                                    | 5.5 m <sup>2</sup>   | 5.7 m <sup>2</sup>   | 5.5 m <sup>2</sup>   |
| AGG. BEDROOM AREA                        | 32.0 m <sup>2</sup>                                   | 32.0 m <sup>2</sup>  | 32.0 m <sup>2</sup>  | 32.0 m <sup>2</sup>  |
| MIN. TWIN BEDROOM AREA                   | 13.0 m <sup>2</sup>                                   | 13.1 m <sup>2</sup>  | 13.1 m <sup>2</sup>  | 13.1 m <sup>2</sup>  |
| MIN. TWIN BED. WIDTH                     | 2.8 m <sup>2</sup>                                    | 2.9 m <sup>2</sup>   | 2.9 m <sup>2</sup>   | 2.9 m <sup>2</sup>   |
| MIN. DOUBLE BEDROOM AREA                 | 11.4 m <sup>2</sup>                                   | 11.7 m <sup>2</sup>  | 11.6 m <sup>2</sup>  | 11.7 m <sup>2</sup>  |
| MIN. DOUBLE BED. WIDTH                   | 2.8 m <sup>2</sup>                                    | 3.2 m <sup>2</sup>   | 3.2 m <sup>2</sup>   | 3.2 m <sup>2</sup>   |
| MIN. SINGLE BEDROOM AREA                 | 7.1 m <sup>2</sup>                                    | 7.2 m <sup>2</sup>   | 7.3 m <sup>2</sup>   | 7.2 m <sup>2</sup>   |
| MIN. SINGLE BED. WIDTH                   | 2.1 m <sup>2</sup>                                    | 2.5 m <sup>2</sup>   | 2.5 m <sup>2</sup>   | 2.5 m <sup>2</sup>   |



**GENERAL NOTES:**

DRAWING TO BE READ WITH REFERENCE TO THE FOLLOWING ASSOCIATED DRAWINGS AND INFORMATION:

- 0000 SERIES DRAWINGS: EXISTING SITE INFO.
- 1000 SERIES DRAWINGS: PROPOSED SITE LAYOUT INFO.
- 2000 SERIES DRAWINGS: PROPOSED ELEVATIONS INFO.
- 3000 SERIES DRAWINGS: PROPOSED SITE/ LONGITUDINAL SECTIONS
- 4000 SERIES DRAWINGS: GA DRAWINGS/ UNIT TYPES INFO.
- 5000 SERIES DRAWINGS: PROPOSED MATERIALITY.
- 8000 SERIES DRAWINGS: HQA AND ASSOCIATED SCHEDULE OF INFO.
- ARCHITECTURAL DESIGN STATEMENT

PV PROVISION FOR HOUSE TYPE  
H1 IF REQUIRED, H1 ORIENTATION  
IS VARIED ACROSS THE SITE SO  
PV TO BE PLACED ON MOST  
EFFICIENT ROOF

| REVISION | DATE | NOTES | REVISION | DATE | NOTES | DRG NO:  | KSG4                                                   | DTA | H1GA | ZZ | DR | A | 4006 | - | SCALE:   | As Indicated @ A1 |
|----------|------|-------|----------|------|-------|----------|--------------------------------------------------------|-----|------|----|----|---|------|---|----------|-------------------|
| A        |      | F     | F        |      | G     | JOB NO:  | 2301 - KSG                                             |     |      |    |    |   |      |   | SERIES:  | 2803/25           |
| B        |      | G     | G        |      | H     | PROJECT: | KISHOGE PART 10 APPLICATION                            |     |      |    |    |   |      |   | DATE:    | 28/03/25          |
| C        |      | H     | H        |      | I     | DRAWING: | SITE 4 - PROPOSED GA SET - HOUSE TYPE H1G - AFFORDABLE |     |      |    |    |   |      |   | DRAWN:   | DC                |
| D        |      | I     | I        |      | J     | CHECKED: | Checker                                                |     |      |    |    |   |      |   | CHECKED: | Checker           |